

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

(GRA)	BOXES FOR OFFICE	USE CIVLY)		
APPLICATION NO \$ 228414 WR.I.A COUNTY	0- R	PRIORITY DATE	TIME	ACCEPTED
APPLICANT'S NAME — PLEASE PRINT PLANT HOUSE THE THE THE THE				834 223
1100er 1 11. Cochi por			Home Tel. 2.6	8353459
PAMELA J. Cochrame ADDRESS (STREET) (CITY)		(STATE)	Other Tel.	(ZIP CODE)
3300 CU STREET CURSHOUGHL	wa	2/	9	8671-
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION				9540
	OF SUPPLY			
IF SURFACE WATER this application SOURCE(NAME OF STREAM, LAKE SPRING, ETC. HE UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL		OUND WATE	R
It is: [] not an "action".	Well SIZE AND DEPTH			
Categorically exempt.	6 2	09		
DATE SIGNATURE				
2. US				
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MI	NING, MANUFACTURING, ET	C.)		
	GALLONS PER MIN	0 0:	ACRE FEET PER	
	30	6 7/9	N:00	KNown
TIMES DURING YEAR WATER WILL BE REQUIRED	id - in	13a F7	OUL O	arme !
Joly - Sept wice &	on Sea	201		
IF IRRIGATION, NUMBER OF ACRES IF DOMESTIC USE, UNITS BY TYPE, E.	NUMBER OF G. 1-HOME.	e Horac	IF MUNICIPAL POPULATION	USE, ESTIMATED
	G. 1-HOME, CAMPSITES, ETC. ON AS OR WILL BE COMPLETED	C COMPE	20 YEARS FR	OM TODAY
3. LOCATION OF POINT OF	DIVIED CIONAVITUD	DAWAL		
A. IF IN PLATTED PROPERTY	e DIVERSION/WITHD	HAVVAL		
LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)	SECTION TOWN RAN	ALUU, I LLAU	E ENCLOSE A CO	PY OF THE PLAT AND RAWAL OR DIVERSION
3. IF NOT IN PLATTED PROPERTY				
N ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EA IORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORN	CH POINT OF DIVERSION, S ER OR PROPERTY CORNER	WOH		
LSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PRO	PERTY CORNER TO THE DIV	ERSION OR WITH	DRAWAL.	
Well Site to Be Do Lermine Discrete WITHIN (SMALLEST LEGAL SUBDIVISION) SECT	TON TOWNSHIP N.		Spection (E. OR W.) W.M.	COUNTY
NEW NEW 4	8 /	HANGE 4		Clark
DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, IN	SERT NAME & ADDRESS OF	OWNER		
LEGAL DESCRIPTION OF PROPERT	Y ON WHICH WATER	R IS TO BE US	SED	
TACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLIC				
That portion of the Northeast quarter of Se	ection S. Township 1	North. Range	4 East	
of the Willamette Meridian, Clar: County, h	ashington, described	as follows:		112
BEGINNING at a point 3353.72 feat West of t Sections 4 and 9, Township 1 North, Eange 4	he quarter section	orner between	thence	7,0
South 289.23 feet; thence South 89°09' East B. Magel tract as conveyed by deed seconded	273.8 feet to the !	lest line of t	he H	rela
records of said county; theree North 39°05' thence West 230.82 feet to the point of beg	West 82.5 feet; the	nce North 24	feet;	
	indiag.			
- EXCEPT county roads.				1

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)
IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.
34 sipe 20 ts strinkhers
Typipe 20 " Strinkhers
4-
tait but to a Alle
REMARKS 7.
·-
8.
COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE
IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS OF NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:
DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW ING THREE CATEGORIES:
1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES UNDESCRIPTION OF STATE O
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.
IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.
SIGNATURES
Gold & Cuchicani APPLICANT'S SIGNATURE
Cock range Robert + PAMELA Bolest & Cockeansh
LEGAL LANDOWNER'S NAME (PLEASE PRINT) LEGAL LANDOWNER'S SIGNATURE (OWNER OF ROPERTY DESCRIBED IN ITEM NUMBER 5)
3300 CU STheet Cursh
LEGAL LANDOWNER'S ADDRESS WAY, 286
FOR OFFICE USE ONLY
STATE OF WASHINGTON
ss.
DEPARATMENT OF ECOLOGY
This is to certify that I have examined this application together with the accompanying maps and data,
and am returning it for correction or completion as follows:
In order to retain its priority date, this application must be returned to the Department of Ecology, with
corrections, on or before
Witness my hand thisday of, 19,